



# राज्य स्वास्थ्य समिति, बिहार



## CORRIGENDUM 1

1. With reference to the **Notice Inviting Tender : e-Tender (NIT) Reference No.: 03/SHSB/FA/2026-27 for establishing a Program Management Unit ( PMU) for support to Finance and Planning Cell of SHSB, published in leading Newspaper bearing PR. No. 009034 (B & C) 2026-27**, and uploaded on the website "<http://www.eproc2.bihar.gov.in>", a Pre-bid meeting was organised on 03/08/2026 at 11:00 AM in the Conference Hall of State Health Society Bihar.
2. In response to the queries raised during the Pre-bid Meeting/ submitted online, on the basis of the recommendation of the Technical Committee, after due consideration, following amendments in the NIT have been made:

| Sl. No | Page No.                                                | As published in NIT                                                                                                                                                                                                                                                                                                                      |                                                                      | Amendments                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  |
|--------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Page 6, Section-1, S.No 6.2 & 6.3                       | 6.2                                                                                                                                                                                                                                                                                                                                      | Last date & time for submission (upload) of online bidding document. | 17.08.2026 (Monday) till 05:00 PM, on e-Procurement Portal ( <a href="https://eproc2.bihar.gov.in">https://eproc2.bihar.gov.in</a> )                                                                                                                                                                                                                                            | 6.2 Last date & time for submission (upload) of online bidding document. 29.08.2026 (Saturday) up to 03:00 PM, on e-Procurement Portal ( <a href="https://eproc2.bihar.gov.in">https://eproc2.bihar.gov.in</a> ) |
|        |                                                         | 6.3                                                                                                                                                                                                                                                                                                                                      | Time, Date of opening of Technical Bid                               | 18.08.2026 (Tuesday) at 11:00 AM on e-procurement Portal ( <a href="https://eproc2.bihar.gov.in">https://eproc2.bihar.gov.in</a> )                                                                                                                                                                                                                                              | 6.3 Time, Date of opening of Technical Bid 31.08.2026 (Monday), at 03.00 P.M. On e-procurement Portal ( <a href="https://eproc2.bihar.gov.in">https://eproc2.bihar.gov.in</a> )                                  |
| 2      | Page 19, ITB, Point 15 (2)                              | Bidder must submit Authorization letter or Power of Attorney of authorized signatory along with the bid                                                                                                                                                                                                                                  |                                                                      | The bidder must submit an Authorisation letter or Power of Attorney for the authorised signatory along with the bid in the prescribed proforma attached as <b>Annexure-I</b> .                                                                                                                                                                                                  |                                                                                                                                                                                                                  |
| 3      | Page-21 Section-2; ITB; D-Data Sheet; Serial No-15 (5); | <b>Bidder's Experience</b><br>The firm having or completed consultancy service/Auditing/Accounting assignment to any department of the Govt. of Bihar or any Board/ Corporation/Society established under administrative control of any department of the Govt. of Bihar, in the last three Financial Years (2023-24, 2024-25 & 2025-26. |                                                                      | <b>Bidder's Experience</b><br>The firm having or having completed services of Consultancy /Auditing/Accounting assignment in India to any department of any State Govt/ Central Govt. or any Board/ Corporation/Society established under administrative control of any department of any State / Central Govt., in the last three Financial Years (2023-24, 2024-25 & 2025-26. |                                                                                                                                                                                                                  |
| 4      | Page-22 Section-2; ITB; D-Data Sheet;                   | Expert in Budgeting/ Accounting/ Auditing & providing Taxation consultancy having at least three years of working experience in the same field in any Board/ Society/Corporation/Nigam established under any department of Govt. of Bihar                                                                                                |                                                                      | Expert in Budgeting/ Accounting/ Auditing & providing Taxation consultancy having at least three years of working experience in the same field in Govt. of Bihar or in any Board/ Society/Corporation/Nigam established under any department of Govt. of Bihar                                                                                                                  |                                                                                                                                                                                                                  |

*[Signature]*

*[Signature]*



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|    | Serial No-15 (7)(b)                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5  | Page-23<br>Data Sheet;<br>Serial No-22                         | Expected date for the commencement of the Services:<br>01.09.2026                                                                                                                                                                                                                                                                                                                                                                                                           | Expected date for the commencement of the Services: 01.10.2026<br>or as per further communication by SHSB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6  | Page 41,<br>Section-5,<br>point 9                              | Minimum 5 years of experience in financial management/<br>accounting/ Auditing/advisory in State/ Central Govt. Corporation/<br>PSU                                                                                                                                                                                                                                                                                                                                         | Minimum 5 years of experience in financial management/<br>accounting/ auditing/ advisory in State/ Central Government,<br>Corporation, PSU, Urban Local Bodies (ULBs) or other<br>Government entities.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7  | Page 43,<br>Section v,<br>Clause 12.3                          | 12.3 The service provider will raise its invoices (as prescribed<br>under the GST Act) in pursuant to GC clause 6 on completion of<br>services during the month, and the invoices must be submitted to<br>the Executive Director, SHSB, by the 7th of the next month, duly<br>accompanied by evidence of services provided. The payment will<br>be subject to TDS as per Income Tax Rules/GST Act (If<br>applicable) and other statutory deductions as per applicable laws. | 12.3 The service provider will raise its invoices (as prescribed under<br>the GST Act) in pursuant to GC clause 6 on completion of services<br>during the month, and the invoices must be submitted to the<br>Executive Director, SHSB, by the 7th of the next month, duly<br>accompanied by evidence of services provided. The payment will be<br>made by SHSB to the agency within 30 days from the date of receipt<br>of the proper tax invoice subject to availability of fund. The payment<br>will be subject to TDS as per Income Tax Rules/GST Act (If<br>applicable) and other statutory deductions as per applicable laws. |
| 8  | Page 45,<br>Section 5,<br>Clause 18                            | The EMD shall be furnished through e-payment mode (i.e.,<br>NEFT/RTGS/Credit Card/ Debit card) or by means of Bank<br>Guarantee (As per Annexure 1) issued in favour of the Executive<br>Director, SHSB, payable at Patna.                                                                                                                                                                                                                                                  | The EMD shall be furnished through e-payment mode (i.e.,<br>NEFT/RTGS/Credit Card/ Debit card) only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9  | Page 62,<br>Appendix-C                                         | Appendix-C: Declaration by Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                           | The words “promoter(s)/director(s)” in the 2 <sup>nd</sup> paragraph may be<br>substituted with the words “promoter(s)/director(s)/Managing<br>Partner / Partner”                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10 | Section 6,<br>Part-II.<br>General<br>Conditions<br>of Contract |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In Section 6, Part-II. General Conditions of Contract, a clause<br/>3.13 is inserted as under below clause 3.12</b><br><br><b>3.13 Sub-Contract</b><br>Sub-letting/Sub-contracting of the contract would not be allowed<br>under any circumstances, and the contract may be terminated in case<br>the service provider sublets or sub-contracts its<br>liabilities/responsibilities/obligation to other.                                                                                                                                                                                                                         |

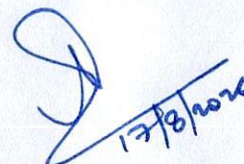
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| 11 | Section 6,<br>Part-II.<br>General<br>Conditions<br>of Contract |  | <p><b>In Section 6, Part-II. General Conditions of Contract, Clause 9 is inserted as under below Clause 8.2</b></p> <p><b>“9- Limited Liability-</b> The total liability of the agency and its representatives, if any, arising out of or in connection with this contract shall in no event exceed the value of the contract”</p> |
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3. All changes/ modifications in NIT as above are binding to all bidders.
4. Other terms and conditions of the NIT shall remain the same.

Anjan

  
**Executive Director**  
 State Health Society, Bihar

  
 17/8/26



**Annexure-1**

**AUTHORIZATION LETTER FOR SIGNING OF PROPOSAL**  
(On Non-judicial stamp paper of Rs.1000/- attested by a notary public)

**POWER OF ATTORNEY**

Know all men by these present, we \_\_\_\_\_ (name and address of the registered office of the Single Entity) do hereby constitute, appoint and authorize Mr. / Ms. \_\_\_\_\_ R/o \_\_\_\_\_ (name and address of residence) who is presently employed with us and holding the position of \_\_\_\_\_ as our authorized representative, to do in our name and on our behalf, all such acts, deeds and things necessary in connection with or incidental to the bid of the firm/ organization, \_\_\_\_\_ for "Establishment of a Program Management Unit (PMU) to Support Finance & Planning Cell State Health Society, Bihar", (the "Project"), including signing and submission of all documents and providing information/responses to State Health Society Bihar (SHSB), representing us in all matters in connection with our bid for the said Project. We hereby agree to ratify all acts, deeds and things lawfully done by our said attorney pursuant to this Power of Attorney and that all acts, deeds and things done by our aforesaid attorney shall always be deemed to have been done by us.  
Dated this the..... Day of 2026.

For .....  
(Name, Designation and address)

Accepted

..... (Signature)  
(Name, title and address of the Attorney)

Date:

**Note: -**

1. The mode of execution of the Power of Attorney (PoA) should be in accordance with the procedure, if any, laid down, by the applicable law and the charter documents of the executants and when it is so required the same should be under common seal affixed in accordance with the required procedure.
2. In case, an authorized director of the bidder/ agency signs the bid, a certified copy of the appropriate resolution/document conveying such authority may be enclosed in lieu of the Power of Attorney (PoA)

